

## FORM PTO-1449 INFORMATION DISCLOSURE STATEMENT

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| ATTY. DOCKET NO.<br>1571-0001 | APPLICATION NO. 09/124,308 |
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| ADDLICANT: McKenzie et el     |                            |

APPLICANT: McKenzie et al.

FILING DATE July 29, 1998 GROUP To be assigned

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| IRAL                  | EMARIE  |   | U.S   | S. PATENT DOCUMENT         | ΓS                  |                 |  |  |
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| EXAMINER<br>INITIAL   |         | DOCUMENT<br>NUMBER  | DATE  | NAME                       | CLASS P             | SUB-CLASS       | FILING DATE  |  |
| SING                  | AA      | 3,713,564   | 01/30/73  | Cottrell                   |                     | LIVE            | 7  |  |
| SMG                   | AB      | 3,833,137   | 09/03/74  | Mathews                    | <u>SE</u>           | P.11            |  |  |
| SANG                  | AC      | 4,020,561   | 05/03/77  | Mathews                    | TFCun-              | OGY CENTER 3700 |  |  |
| SM5                   | AD      | 4,183,430   | 01/15/80  | Hunter                     | NOL.                | OGY COM         |  |  |
| SMG                   | AE      | 4,189,262   | 02/19/80  | Anderson                   | -                   |                 |  |  |
| SML                   | AF      | 4,217,701   | 08/19/80  | Mathews                    | _                   |                 | ٠٠   |  |
| Sing                  | AG      | 5,039,827   | 08/13/91  | Harmon                     | _                   |                 | The state of the s |  |
| SMS                   | AH      | 5,566,470   | 10/22/96  | Morrison                   |                     |                 | ζ.   |  |
|                       | AI      |   |   |                            |                     | 203             | The second secon |  |
|                       | AJ      |   |   |                            |                     | TO,             | 6)   |  |
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| EXAMINER<br>INITIAL   |         | DOCUMENT<br>NUMBER  | DATE  | COUNTRY                    | CLASS               | , i             | FRANSLATION  |  |
|                       | AM      |   |   |                            |                     | 1 Am            | Yes<br>No  |  |
|                       | AN      |   |   |                            |                     |                 | Yes<br>No  |  |
|                       | AO      |   |   |                            |                     |                 | Yes<br>No  |  |
|                       | AP      |   |   |                            |                     |                 | Yes<br>No  |  |
|                       | AQ      |   |   |                            |                     | A               | Yes<br>No  |  |
|                       | AR      |   |   |                            |                     |                 | Yes<br>No  |  |
|                       | <b></b> | <b>O</b> 1  | THER (Includin  | g Author, Title, Date, Per | tinent Pages, etc.) | <u> </u>        | l  |  |
| no date               | AS      |   |   |                            |                     |                 |  |  |
| 10 date               | AT      | 1 Marketing   | Marketing brochure from Kan-Sun & Grain Dryers, Mathews Company, Crystal Lake, IL 60014 |                            |                     |                 |  |  |
| SMG                   | AU      | Marketing brochure entitled "Zimmerman: The Innovator of Time-Proven Commercial Grain Dryers", printed on 03/96 by Zimmerman a Division of ffi Corporation, 5900 Elmwood Ave., Indianapolis, Indiana 46203-6086 |   |                            |                     |                 |  |  |
| EXAMINER              | 0.      |   |   |                            | DATE C              | ONSIDERED       |  |  |
| Steve Gravini 9-36-99 |         |   |   |                            |                     |                 |  |  |

**EXAMINER**: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.



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| FILING DATE July 29, 1998     | GROUP To be assigned       |
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|                             | AK                     |                      |   |                                       |   |                                 |               | 1.,              | <br>မာ            |
|                             | AL                     |                      |   |                                       |   |                                 |               |                  | N                 |
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| EXAMINER<br>INITIAL         |                        |                      | UMENT<br>IBER                                 | DATE                                  | COUNTRY   |                                 | CLASS         | SUB-CLASS        | TRANSLATION       |
|                             | AM                     |                      |   |                                       |   |                                 | <del></del>   |                  | Yes               |
|                             |                        |                      | ****  |                                       |   |                                 |               |                  | No                |
|                             | AN                     |                      |   |                                       |   |                                 |               |                  | Yes<br>No         |
|                             | AO                     |                      |   |                                       |   |                                 |               |                  | Yes<br>No         |
|                             | AP                     |                      |   |                                       |   |                                 |               |                  | Yes<br>No         |
|                             | AQ                     |                      |   |                                       |   | <u> </u>                        |               |                  | Yes               |
|                             | AR                     |                      |   |                                       |   |                                 |               |                  | No<br>Yes         |
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|                             | 140                    |                      |   |                                       | g Author, Title, Date                           | _                               | s, etc.)      |                  |                   |
| no date                     | AS                     | 2                    | Blueprint ci                                  | <del>ntitled, "Installin</del>        | g Drives & Metering                             | Screws".                        |               |                  |                   |
| no dati                     | AT                     | 2                    | Blueprint er                                  | ntitled, "Typical                     | Metering Mechanism'                             |                                 |               |                  |                   |
| no date                     | AU                     | 2                    | Blueprint entitled, "Idler Gear Positioning". |                                       |   |                                 |               |                  |                   |
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|                          | CAUCHI       |                    |                              |  | S. PATENT DOCUMENTS  |                                       | . <u> </u> | <del></del>  |
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|                          | AB           |                    |                              |  | CFD 4  |                                       |            |  |
|                          | AC           | 1                  |                              |  | OEP 14   | 1998                                  |            |  |
|                          | AD           |                    |                              |  | TECHNOLOGY.  |                                       |            | ,  |
|                          | AE           |                    |                              |  | TECHNOLOGY CEN   | TER 3700                              |            | C.S.   |
|                          | AF           |                    |                              |  |  |                                       | <u>ئ</u> ئ | Photos Company of the |
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|                          | AL           |                    |                              |  |  |                                       |            | Marian   |
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| EXAMINER<br>INITIAL      |              |                    | CUMENT<br>MBER               | DATE                                   | COUNTRY  | CLASS                                 | SUB-CLASS  | TRANSLATION  |
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|                          | AN           |                    |                              |  |  |                                       |            | Yes<br>No  |
|                          | AO           |                    |                              |  |  |                                       |            | Yes<br>No  |
|                          | AP           |                    |                              |  |  |                                       |            | Yes<br>No  |
|                          | AQ           |                    |                              |  |  |                                       |            | Yes  |
|                          | AR           |                    |                              |  |  |                                       |            | No<br>Yes  |
|                          |              |                    |                              |  |  |                                       |            | No   |
|                          | 1.0          |                    |                              |  | ng Author, Title, Date, Pertinen                                 | t Pages, etc.)                        |            |  |
| no date                  | AS           | 3                  | Blueprint ei                 | ntitled, "Grain 1                      | Discharge Metering Mechanism".                                   |                                       |            |  |
|                          | AT           | 3                  |                              |  |  | \ <del>-</del>                        |            |  |
|                          | AU           | 3                  | <del> </del>                 |  |  |                                       |            |  |
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| Steve Garini             |              |                    |                              |  |  |                                       | -30-99     |  |
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